



SAN FRANCISQUITO CREEK  
JOINT POWERS AUTHORITY

**Notice of Special Meeting of the Board of Directors Personnel Committee**

**Friday, March 20, 2026**

**4:00 P.M.**

**SFCJPA Office Conference Room**

**750 Menlo Ave Suite 250, Menlo Park, CA 94025**

**\*Members of the Public may speak on any agenda item for up to three minutes\***

**Agenda**

AGENDA

1. ROLL CALL
2. APPROVAL OF AGENDA
3. PUBLIC COMMENT: *Individuals may speak on any topic for up to three minutes; during any other Agenda item, individuals may speak for up to three minutes on the subject of that item.*
4. REGULAR BUSINESS:
  - a) *Discuss Executive Director annual review: themes, topics, and specific questions for reviewers use and take action, as needed.*
  - b) *Discuss Executive Director annual review: survey tools and methods and take action, as needed.*
5. ADJOURNMENT

PLEASE NOTE: Committee Meeting Agenda and supporting documents can be viewed online no later than 4:00 p.m. on Thursday March 19, 2026, at [sfcjpa.org](http://sfcjpa.org) -- click on the "Meetings" tab near the top. The Committee Meeting package will be emailed to those on our Board Meeting distribution list prior to the Committee meeting date. Contact SFCJPA Board Clerk, Miyko Harris-Parker at [MHParker@sfcjpa.org](mailto:MHParker@sfcjpa.org) if you are not on this list and would like to be added.

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**[SFCJPA.ORG](http://SFCJPA.ORG)**